SPECIAL MEETING

BAY COUNTY BOARD OF COMMISSIONERS

AGENDA

TUESDAY, JUNE 15, 2010

4:45 P.M. (Or immediately following Committee meeting(s))

COMMISSION CHAMBERS, FOURTH FLOOR, BAY COUNTY BUILDING PAGE NO.

| IGE NO. | | | | | | | | | | | |
|---------|-----|---|-------------------------|---|--|--|--|--|--|--|--|
| | I | CAL | L TO | ORDER (VICE CHAIRMAN BESON) | | | | | | | |
| | II | ROL | L CAI | L L | | | | | | | |
| | III | INV | INVOCATION | | | | | | | | |
| | IV | PLEDGE OF ALLEGIANCE | | | | | | | | | |
| | V | CITIZEN INPUT (4:45 P.M. or immediately following Committee meeting(s)) | | | | | | | | | |
| | VI | ITE | ITEMS FOR CONSIDERATION | | | | | | | | |
| | | A. | Pers | onnel/Judicial Committee | | | | | | | |
| 1 | | | 1. | No. 2010-134 - Justice Assistance Grant (JAG) (Sheriff Department) | | | | | | | |
| | | B. | Hum | nan Services Committee | | | | | | | |
| 2 | | | 1. | No. 2010-135 - Michigan Natural Resources Trust Fund Application for Land Acquisition - Pinconning Park | | | | | | | |

2.

3

No. 2010-136 - Co-Sponsorship of 2010 Relay for Life w/Bay Regional Medical Center

C. Board of Commissioners

4-6 1. Res. No. 2010-137- Carryover Funding from Region VII, FY2010 (Division on Aging)

VII UNFINISHED BUSINESS

VIII NEW BUSINESS

IX MISCELLANEOUS

X ANNOUNCEMENTS

XI CLOSED SESSION

XII RECESS/ADJOURNMENT

7/13/10

RESOLUTION

| BY: | PERS | SON | INEL | /JUC | DICIAL COMMITTEE | (6/1) | 5/10 |) | | | | | | |
|----------------------|---|------|--------|-------|-----------------------|--------|--------|-------|----------------------|-----------------|------|------|--|--|
| WHEREAS, | The Justice Assistance Grant (JAG) Program is the primary provider of federal | | | | | | | | | | | | | |
| | criminal justice funding to sate and local jurisdictions which has been utilized by | | | | | | | | | | | d by | | |
| | the Bay County Sheriff Department in the past; and | | | | | | | | | | | | | |
| WHEREAS, | This | yea | ar's a | lloca | ntion is \$19,556 and | this | func | ling | will be shared 50, | /50 v | vith | the | | |
| | Bay | City | / Poli | ice D | epartment and the | func | ls wi | ll be | e utilized for law e | enfor | cem | ıent | | |
| | equi | ome | ent i | n acc | cordance with grant | stip | ulatio | ons; | and | | | | | |
| WHEREAS, | Ther | e aı | re no | ma | tching funds require | ed an | d the | e gr | ant funds will be a | oe administered | | | | |
| | throu | ugh | Bay | Cou | inty; Therefore, Be | It | | | | | | | | |
| RESOLVED | That | th | e Ba | ау С | ounty Board of Co | mmi | ssior | ners | authorizes Julie | Boll | man | ı to | | |
| | proce | eed | with | n the | e JAG Grant applica | tion a | as th | e d | esignee/contact p | ersoı | n; B | e It | | |
| | Furth | ner | | | | | | | | | | | | |
| RESOLVED | That | th | e Ch | airm | nan of the Board i | s aut | thori | zed | to execute all gr | rant | rela | ited | | |
| | documents on behalf of Bay County following legal review/approval; Be It | | | | | | | | | | | | | |
| | Further | | | | | | | | | | | | | |
| RESOLVED | That | the | e Fina | ance | Department shall s | et up | арр | ropi | riate measures to | disbu | ırse | the | | |
| | grant funds, including required budget adjustments. | | | | | | | | | | | | | |
| ERNIE KRYGIER, CHAIR | | | | | | | | | | | | | | |
| | | | | | AND COMMI | TTEE | | | | | | | | |
| Sheriff - 2010 |) JAG | Gra | nt | | | | | | | | | | | |
| MOVED BY COM | м | | | | | | | | | | | | | |
| SUPPORTED BY | сомм. | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| COMMISSIONE | R | Y | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | | |
| Michael J. Durai | nczyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | | | |
| Patrick H. Beson | 1 | | | | Ernie Krygier | | | | Eugene F. Gwizdala | | | | | |
| Vaughn J. Beglo | k | | | | Klm Coonan | | | | Donald J. Tilley | | | | | |
| VOTE TOTALS: | | | | | | | | | | | | | | |
| | EAS | | NAYS. | | _ EXCUSED | | | | | | | | | |
| VOICE: Y | EAS | | NAYS | | _ EXCUSED | | | | , | | | | | |
| | | | | | ATED WITHDRAW | | | | -/- | | | | | |
| AN | AMENDED CORRECTED REFERRED | | | | | | | | | | | | | |

6/15/10

RESOLUTION

| BY: WHEREAS, | HUMAN SERVICES COMMITTEE (6/15/10) Bay County is interested in adding more campsites at Pinconning Park as demand exceeds current campsites as evidenced by frequent weekly turn-aways and full | | | | | | | | | | | |
|--------------------|---|---|-----------|------|-------------------------|-------|-------|------|--------------------|-------|-------|------|
| WHEREAS, | A 80 | occupancy of the campgrounds; and A 80 acre parcel of farmland adjacent to the campgrounds could be used for levelopment of additional sites and natural areas; and | | | | | | | | | | |
| WHEREAS, | | Land acquisition is a goal in the 2009-2013 Bay County Community Recreation I adopted by the Bay County Board of Commissioners; and | | | | | | | | | | Plan |
| WHEREAS, | Bay County Administration recommends pursuing land acquisition utilizing acquisition grant; Therefore, Be It | | | | | | | | | zing | MN | RTF |
| RESOLVED 1. | By th | By the Bay County Board of Commissioners that: county staff are authorized to contact the owner of the above described parcel of 80 | | | | | | | | | | |
| | | acres of land adjacent to Pinconning Park to inquire as to their interest in selling to Bay County; if they respond that they are, then, | | | | | | | | | Вау | |
| 2. | | Spicer Group is retained at a not-to-exceed fee of \$3,500 to develop the MNRTF grant application, and | | | | | | | | | | |
| 3. | | | | | of \$3,500.00 from fun | d bal | lance | is a | approved, and | | | |
| 4. | | | | | is authorized to ma | | | | | sible | ma | atch |
| | sourc | | • | | | | | | • | | | |
| | | L | and | owne | er - partial donation | | | | | | | |
| | | а | ١. | Dο | n Pero Wildlife Fund | | | | | | | |
| | | b |). | Sa | ganing Board, Chippe | ewa 1 | Γribe | | | | | |
| | | C | | | cks Unlimited | | | | | | | |
| | | C | | | ginaw Basin Land Co | | | | | | | |
| 5. | | | | | the Board of Comr | | | | | n ne | cess | sary |
| | | | | • | ct to approval as to fo | | • | • | ation Counsel, and | | | |
| 6. | | | | | nearing shall be held i | | | | | | | _ |
| RESOLVED | | | | | he owners are not in | | | | | eps : | 2 thi | ru 6 |
| | will n | ot b | e im | | ented and no funds w | | | | ed. | | | |
| | | | | IV | IICHAEL J. DURANC | | | AIR | | | | |
| | | | | | AND COMMIT | TEE | | | | | | |
| Adm Serv - Pi | nconni | ing | Park | Land | d Acquisition | | | | | | | |
| MOVED BY COMM. | | | | | | | | | | | | |
| SUPPORTED BY CO | мм | | | | <u>_</u> | | | | | | | |
| COMMISSIONER | | Y | N | E | COMMISSIONER | γ | N | E | COMMISSIONER | Υ | N | E |
| Michael J. Duranca | zyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | |

| VOTE TOTALS: ROLL CALL: VOICE: | YEAS | NAYS NAYS | EXCUSED EXCUSED | | |
|--------------------------------------|---------|--------------|--------------------|-----------|--|
| DISPOSITION: | ADOPTED | DEFEATE | :D | WITHDRAWN | |
| • | AMENDED | CORRECT | ED R | EFERRED | |

Ernie Krygler

Kim Coonan

Patrick H. Beson

Vaughn J. Begick

Eugene F. Gwizdala

Donald J. Tilley

7/13/10

RESOLUTION

| BY: | HUMAN SERVICES COMMITTEE (6/15/10) | | | | | | | | | | | |
|--|--|--|--------|---------------------------|------|--------------|---|--------------------|---|---|---|--|
| WHEREAS, | | Each year in Bay County, approximately 70-100 women are diagnosed with and up to 20 women die of breast cancer; and | | | | | | | | | | |
| WHEREAS, | Breas | Breast cancer is the most common cancer among women, accounting for nearly 1 in 3 cancers diagnosed for women in Bay County; and | | | | | | | | | | |
| WHEREAS, | To help promote awareness and to educate the community about breast cancer, the Bay County Health Department and Bay Regional Medical Center are co-sponsoring this year's Relay for Life, which will take place on July 24 th - and 25 th , 2010 at the Bay County Fairgrounds; and | | | | | | | | | | | |
| WHEREAS, | The monies collected through this fund raiser will go to the American Cancer Society; and | | | | | | | | | | | |
| WHEREAS, | There are no financial considerations to the County, as there is no cost to the Health Department to co-sponsor this event; and | | | | | | | | | | | |
| WHEREAS, | The Health Department will also be organizing a Bay County team for interested employees; Therefore, Be It | | | | | | | | | | | |
| RESOLVED | That the Bay County Board of Commissioners authorizes the Bay County Health Department, through Barbara MacGregor, to co-sponsor with Bay Regional Medical Center a Relay for Life scheduled for July 24 and 25, 2010 at the Bay County Fairgrounds to raise funds for the American Cancer Society | | | | | | | | | | | |
| RESOLVED | for breast awareness education in Bay County; Be It Further RESOLVED That the Chairman of the Board is authorized to execute any documents that may be required for this activity on behalf of Bay County. MICHAEL J. DURANCZYK, CHAIR AND COMMITTEE | | | | | | | | | | | |
| Health Dept MOVED BY COMI | - Fund 4 | Raisl | ng A | ctivity - Relay for L | .ife | | | | | | | |
| SUPPORTED BY | сомм | | | | | | | | | | | |
| COMMISSIONER | , | Y N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E | |
| Michael J. Durar | ıczyk | | | Colleen M. Maillette | | | | Brian K. Elder | | | | |
| Patrick H. Beson | | | | Ernle Krygler | | | | Eugene F. Gwizdala | | | | |
| Vaughn J. Begic | k | | | Kim Coonan | | | | Donald J. Tilley | | | | |
| VOTE TOTALS: ROLL CALL: YI VOICE: YI | EASEAS | _ NAY: _ NAY: | S S | EXCUSED | | | | | | | | |
| DISPOSITION: A | DOPTED_ IENDED | | DEFE# | TED WITHDRAW | N | _ | | | | | | |

6/15/10

RESOLUTION

| BI; | BAY (| ال | JINI | I R | DARD OF COMMISS | | IEK2 | | | | | |
|--|--|------|-------|-------|----------------------|------|-----------|------|--------------------|---|------|-----|
| WHEREAS, | The Bay County Division on Aging has received notice that Carryover funds are available from Region VII Area Agency on Aging and the amounts to be | | | | | | | | | | | |
| | expe | nde | ed in | n Ba | y County have be | _ | - | | | | | |
| | • | | | - | 2010; and | | | | | | | |
| WHEREAS, | | | | | st be expended bet | | | - | • | | - | |
| WHEREAS, | These funds can be used for programs administered by Bay County Division on Aging and Golden Horizons Adult Day Care Center; and | | | | | | | | | | | |
| WHEREAS, | The E | Bay | Cou | inty | Division on Aging a | ntic | ipate | s b | eing able to expe | nd \$ | 20,8 | 300 |
| · | | • | | - | trition carryover fu | | - | | - | - | - | |
| | | • | | - | American Recovery | | | | _ | | • | |
| WHEREAS, | | | - | | d time to comple | | | | | nd c | ontr | act |
| 777127(2710) | | | | | these funds can b | | | • | _ | | | |
| | year; | | | | | J 0/ | , p 0, 1, | | | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , , |
| RESOLVED | | | | | ounty Board of Co | ากกา | leele | mer | s annroves the | reali | ıect | for |
| KLSOLVED | | | | • | as submitted and | | | | | - | | |
| | • | | | | uired for submission | | | | | | _ | |
| | | | | • | | | | • | | | | |
| | | | | | g. This action is su | - | | | • • | • | _ | |
| DECOLUED | | | _ | - | on Aging, and fina | _ | | | • • | | rtne | er |
| RESOLVED | Inat | all | bua | get a | adjustments relate | | | acti | on are approved. | | | |
| | | | | | BRIAN K. ELDER | - | AIK | | | | | |
| | | | | _ | AND BOAF | RD. | | | | | | |
| DOA - Region | | Carı | ryov | er F | unding | | | | | | | |
| MOVED BY COM | ч | _ | | | | | | | | | | |
| SUPPORTED BY | сомм | | _ | | | | | | | | | |
| COMMISSIONER | ł | Υ | N | E | COMMISSIONER | Υ | N | E | COMMISSIONER | Υ | N | E |
| Michael J. Durar | ıczyk | | | | Colleen M. Maillette | | | | Brian K. Elder | | | |
| Patrick H. Beson | ı | | | | Ernie Krygler | | | _ | Eugene F. Gwizdala | | | |
| Vaughn J. Beglo | k | | | | Klm Coonan | Ĺ | | | Donald J. Tilley | | | |
| VOTE TOTALS: | | | | | | | | | | | | |
| ROLL CALL: YE | | | | | _ EXCUSED | | | | | | | |
| VOICE: YI | VOICE: YEAS NAYS EXCUSED | | | | | | | | | | | |
| DISPOSITION: ADOPTED DEFEATED WITHDRAWN AMENDED CORRECTED REFERRED | | | | | | | | | | | | |

TO:

Bay County Board of Commissioners

FROM:

Becky Carlson Reimann

SUBJ:

Carryover funding from Region VII, FY 2010

DATE:

June 8, 2010

Background:

Late last week I received word that the Region VII Area Agency on Aging had identified the amount of carryover funds available to be expended by September 30, 2010. For supportive services and nutrition services, the amount is \$30, 670 and for Caregiver Services the amount is \$713. These funds are eligible to be awarded to either Bay County Division on Aging or Golden Horizons. We have developed a proposal to request \$20,800 of the first amount and \$356 of the Caregiver funds. Under the American Recovery and Reinvestment Act, there is \$574 in Admin funds and \$56 in congregate meal funds. There is no home delivered meals carryover under ARRA; all funds were expended.

Financial Implications:

Because the award is coming late in the budget year, it will be difficult to expend the funds unless the revisions are approved in a timely manner. For some programs, we may not be able to expand the service levels as requested. There is a 15 % match requirement for the ARRA funds, which is in-kind match. For the other programs there is a 10% cash match, the match to be from the Division on Aging fund balance. Our proposal includes a request as follows:

Congregate Meals:

\$4,194 for congregate meals, to produce an additional 2,000 meals

\$2,225 for equipment related to the congregate meals program (\$400 for portable sneeze guard and \$1,825 for replacement chairs at center)

Supportive Services:

\$3,000 for personal care, to provide 251 additional hours of bath service

\$2,021 for updated resource guide and awareness materials for caregivers, families and senior residents

Home Delivered meals:

\$9,360 for equipment, items to include \$8,000 for replacement of convection oven purchased in 1998 and \$1,360 for hot bags, plates and cords to transport home delivered meals in vehicles.

NOTE: Due to the availability of ARRA funding this year, we anticipate some level of underspending in the current award. We are therefore, not requesting any of the carryover for home delivered meals.

Caregiver Program:

\$356 for 11 additional hours of service

American Recovery and Reinvestment Act

\$574 in admin funds \$56 in congregate meals funds

Recommendation

I am recommending that the Bay County Board of Commissioners approve the request for Carryover funding to utilize \$20,800 to expand services and update equipment and \$356 in funding that must be expended in the Caregiver Program, \$574 for ARRA Administration, and \$56 for ARRA congregate meals. The award of these funds is subject to final negotiation of amounts and acceptable purchases by Region VII Area Agency on Aging staff, as well as Corporation Counsel review and approval of all contract documents. All budget adjustments and contract amendments related to this action are approved.